

# 2026 Rural Impact Grant Program

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*Missoula County*

## ***Narrative Report***

As stated in the notice of funding availability and signed contract, a final progress report is required 30 days from end of project, or January 20, 2027 (whichever is soonest) to explain the success of the project and impact it had or will have on the community.

### **Project Title\***

Read only. Autofill from application.

*Character Limit: 100*

### **Amount Awarded**

*Character Limit: 20*

### **Demonstrated Need\***

Explain how the project met the demonstrated need or demand for the project. Include any specific achievements, setbacks encountered, and any lessons learned.

*Character Limit: 3000*

### **Community Benefit\***

Who did the project serve? Approximately, how many people were served? How did the project make a positive difference for the community?

*Character Limit: 3000*

### **Project Impact**

Explain the ripple effect of this project on the community.

*Character Limit: 3000*

### **Sponsorship**

How was Missoula County's sponsorship of the project recognized?

*Character Limit: 750*

### **Project Uploads\***

Attach photos or supporting documents that show the completed project.

*File Size Limit: 2 MB*

### **Additional Upload (1) optional**

*File Size Limit: 2 MB*

## Additional Upload (2) optional

*File Size Limit: 2 MB*

### Photo Permissions\*

We would like to share your project photos online and/or on social media. By checking yes, you give us permission to share the pictures. By checking no, you do not want these pictures shared beyond this report.

#### Choices

Yes, you have permission to share the pictures online and/or on social media.

No, the pictures are for the report only.

## Have you incurred any additional expenses for reimbursement since submitting your mid-year report?\*

#### Choices

yes

no

## Expense Reimbursement Report

As stated in the notice of funding availability and signed contract, payment(s) will be provided on a reimbursement basis and a receipt/proof of purchase is required for all payments.

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### INSTRUCTIONS

- **Download the Finance Report.** Once completed, upload it below. This is an Excel document, if you do not have access to Excel, email [grants@missoulacounty.us](mailto:grants@missoulacounty.us) or call 406-258-4657, for assistance.
- **Receipts are required for reimbursement.** There are six upload options below to attach the receipts that correspond with the expenses on the Finance Report. These can be PDF or image files.

### Finance Report Upload

*File Size Limit: 2 MB*

### Expense 1 Upload

*File Size Limit: 2 MB*

### Expense 2 Upload

*File Size Limit: 2 MB*

### Expense 3 Upload

*File Size Limit: 2 MB*

## **Expense 4 Upload**

*File Size Limit: 2 MB*

## **Expense 5 Upload**

*File Size Limit: 2 MB*

## **Expense 6 Upload**

*File Size Limit: 2 MB*